

**AGENDA**  
**JOHNSON COUNTY COMPREHENSIVE PLAN ADVISORY COMMITTEE (CPC)**  
**PUBLIC MEETING**  
**JUNE 8 2017 @ 5:30 P.M.**  
**ROOM 203 B/C - JOHNSON COUNTY HEALTH & HUMAN SERVICES BUILDING**

**1. JEO PRESENTATION**

**a. REVIEW GOALS**

**i. REVIEW THE GOALS AS DISCUSSED BY THE BOARD OF SUPERVISORS**

**b. STRATEGIES AND IMPLEMENTATION - DISCUSSION**

**i. OPEN DISCUSSION WITH CPC MEMBERS ABOUT STRATEGIES AND IMPLEMENTATION STEPS**

**2. COMMENTS FROM THE PUBLIC**

**3. DISCUSSION OF FUTURE MEETING LOCATIONS AND TIMES**

**a. NEXT CPC MEETING (IF NEEDED) - ACHIEVE III: JUNE 15 @6:00 P.M.**

**i. CONTINUED DISCUSSION OF STRATEGIES AND IMPLEMENTATION STEPS (AS NEEDED)**

**4. OTHER BUSINESS NOT ON THE AGENDA**

**5. ADJOURNMENT**